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Cook County Recorder

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ASSIGNMENT OF MORTGAGE

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NW Funding, L.L.C., a Nevada Limited Liability Company

to

Credit Suisse First Boston Mortgage Capital, LLC, a Delaware Limited Liability Company

Dated as of June 21, 2000

County of Cook (the "County")

State of Illinois (the "State")

**BOX 333-CTT** 

1750 OFFICO

Property of Cook County Clerk's Office



#### ASSIGNMENT OF MORTGAGE

NW Funding, L.L.C., a Nevada limited liability company, whose address is P.O. Box 64167, University Place, Washington 98464 (the "Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to Credit Suisse First Boston Mortgage Capital, L.L.C., a Delaware limited liability company, whose address is 11 Madison Avenue, New York, New York 10010 (the "Assignee"), its successors, participants and assigns, all right, title and interest of Assignor in and to that certain Mortgage given by Parker D. Turner, Jr. (the "Borrower"), dated as of January 4, 2000 and recorded on March 27, 2000 in the Records of Cook County, as Document No. 00212998, securing the payment of a certain Promissory Note of even date therewith, in the original principal amount of \$680,000.00 made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described therein as:

The legal description as more particularly described in the aforementioned Mortgage. Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TOGETHER WITH any and all notes and obligations therein described, the debt and claims secured thereby and all sures of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to forecase, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee; and

TOGETHER WITH any and all other liers, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respect by the laws of the State and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors Diffico. and assigns.

[NO FURTHER TEXT ON THIS PAGE]

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer as of the <u>27th</u> day of June, 2000.

NW Funding, L.L.C., a Nevada Limited Liability Company

Robert J. Coleman

Vice President/Treasurer

STATE OF

COUNTY OF

SS.

On this 27<sup>th</sup> day of June, 2000, before ne personally appeared Robert J. Coleman, to me known to be the Vice President/Treasurer of the limited liability company that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on path stated that she was authorized to execute said instrument and that the seal affixed thereto (if any) is the corporate scal of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my Official Seal the day and year first above written.

Notary Puolific and for the state of My appointment expires 5/20/

16145 OFFICE

NOTARY NO

Property or Coot County County

The Same

#### **EXHIBIT A**

(Legal Description)

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

The North 25 feet of Lot 8 and the South 73.3 feet of Lot 9 in Block 2 in Barnum Grove Subdivision of the South 42.7 acres of the Northeast ¼ of Section 21, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

RESS A3-0000

COOK COUNTY CLORATE OFFICE PROPERTY ADDRESS: 6553-61 S. Harvard, Chicago, Illinois 60621

PIN: 20-21-209-013-0000