

UNOFFICIAL COPY

0011063184

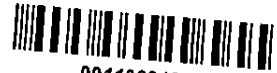
9/26/02 18 001 Page 1 of 2

2001-11-13 12:51:30

Cook County Recorder 23.50

When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

3/3
Proposed by Above
MAIL TO



0011063184

474048 (arrow)

[Space Above This Line For Recording Data]

LOAN #: TOT25444

PARCEL NUMBER:

2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

all beneficial interest under that certain Mortgage dated the **2ND** day of **OCTOBER, 2001**, executed by **WILLIAM E. TOTZKE AND SANDY K. GSCHWENDTNER**

as Borrower, to

MORTGAGE MANAGERS, INC.

11063183, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS**

LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **OCTOBER 2, 2001**

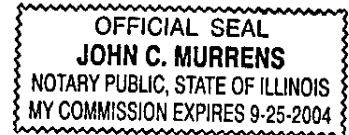
MORTGAGE MANAGERS, INC.

By *Thomas R. Murrens*
THOMAS R. MURRENS

Its **VICE-PRESIDENT**

STATE OF **ILLINOIS** }
 } **SS.**
COUNTY OF **LAKE** }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, and by _____, the _____, of **MORTGAGE MANAGERS, INC.**



on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **2ND** day of **OCTOBER, 2001**.

John C. Murrens
Notary Public
JOHN C. MURRENS
Residing at: *1165 Ranch Lake Forest IL 60015*

My Commission Expires: **SEPTEMBER 25, 2004**

JICOR TITLE INSURANCE

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LEGAL DESCRIPTION

Loan No.: 054336466

Borrower: WILLIAM E. TOTZKE

PARCEL 1:

UNIT NUMBER 513 IN THE 1000 ADAMS
CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND
VACATED ALLEYS ADJOINING SAID LOTS IN
C.S. SHERMAN'S SUBDIVISION OF THE SOUTH
245 FEET OF THE EAST 189 FEET OF TWO
TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S
ADDITION AND BLOCK 13 OF CANAL
TRUSTEES' SUBDIVISION OF THE WEST 1/2
AND THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C"
TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0010605959,
AS AMENDED FROM TIME TO TIME; TOGETHER
WITH ITS UNDIVIDED PERCENTAGE IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE
G-41, A LIMITED COMMON ELEMENT AS
RECORDED ON THE AFORESAID DECLARATION
OF CONDOMINIUM.

11063184