8926/0226 18 001 Page 1 of 2001-11-13 12:54:42 Cook County Recorder

Assignment #<u>2</u>

Prepared By: Jackie Flacaven

This form was prepared by: St. Francis Mortgage Corporation , address:

1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181

MAIL TO ADDRESS ABOVE

, tel. no.: 630-627-2858

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181

does hereby grant, sell, assign, transfer and convey, un o fire

First National Bank of Nevada

a corporation organized and existing under the laws of The State of Arizona

whose address is 14635 N. Kierland Blvd. #201 Scottsdale, AZ 85254

a certain Mortgage dated October 4th, 2001

Iliana Covaciu, A Single Woman

(herein" Assignee"),

, made and executed by

to and in favor of St. Francis Mortgage Corporation property situated in Cook SEE ATTACHED LEGAL

upon the following described County, State of Illinois:

95,000.00

11063191

Parcel ID#: 13-01-122-036-1016

Property Address: 6040 North Troy St., #204

such Mortgage having been given to secure payment of

Ninety Five Thousand and no/100.

Chicago, IL

60659

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(\$

(or as No.

Records of

County,

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W (IL) (9711)

Amended 8/96

TICOR THIE INDUBANCE

Initials:

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COPY

09/30/2001 14:57

8472058957

WICZER ASSUCA

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Ticor Title Insurance Company

Commitment Number: FM408610

TICOR TITLE INSURANCE COMPANY MATLIN & FAJERSTEIN, as agent 500 SKOKIE BOULEVARD #350 NORTHBROOK, IL 60052

Commitment

Legal Description

Schedule A Continued

PARCEL 1: UNIT 204 IN 8040 NORTH TROY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 14 EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH LIES EAST OF THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 14, AFORESAID, 105.51 FEET, MORE OR LESS, SOUTH, THE SOUTHEAST CORNER OF SAID LOT 13 (SAID POINT OF BEGINNING BEING THE NORTH FACE OF A CONCRETE DOCK); THENCE EAST ON SAID NORTHERLY FACE OF A CONCRETE DOCK, 4.48 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID CONCRETE DOCK; THENCE SOUTH ON THE EAST LINE OF SAID CONCRETE DOCK TO THE SOUTHEAST CORNER OF SAID CONCRETE DOCK; THENCE WEST ON THE SOUTH LINE OF SAID CONCRETE DOCK, 3.83 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13, INCLUSIVE, ALL IN KRENN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT ATO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24975261 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 14, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE SURVEY A

PARCEL 3: MASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENT DATED SEPTEMBER 25, 1963 AND RECORDED OCTOBER 1, 1963 AS DOCUMENT 18928286, OVER AND UPON A STRIP OF LAND 20 FEET WIDE ACROSS THAT PART OF LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH LIES WEST OF AND ADJOINING THE EAST LINE, PRODUCED SOUTH, OF LOTS 1 THROUGH 13, BOTH INCLUSIVE, IN KRENN AND DATO'S LINCOLN KEDZIE

ADDITION TO NORTH EDGEWATER, AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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Asbignment #2 (CONT.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 17h, 2001

Francis Mortgage Corporation Witness

Chester Dombek , Assistant Vice Preside

(Signature)

Attest

Seal:

900 Py Ox State of Illinois County of Dupage

This instrument was acknowledged before me on October 4th, 2001

Chester Dombek by

Assistant Vice President as

St. Francis Mortgage Corporation

Margatet Ald

9711) **(97**11)

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OFFICIAL SEAL MARGARET ALOWORTH NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:06/21/04 ******************

of