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2001-11-13 09:32:35

Cook County Recorder 25.50

Prepared by:

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

Space above this line for Recorder use

LOAN ID # CW100039

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
10401 Deerwood Park Blvd. Jacksonville, FL 32256 EquiCredit Corporation of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY
10TH, 2001, executed by SHEPPIE K. BARHAM

to THE LENDING GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place
of business is 650 NAAMANS ROAD, SUITE 101, CLAYMONT, DE 19703

and recorded in Book/Volume No. 9323
COOK

, page(s) 157, as Document No. 0010138325
County Recorder, State of Illinois, described hereinafter as

follows:

PIN #21-30-106-055

REC-2/21/2001

Parcel ID #:

COMMONLY KNOWN AS: 7212 S. COLES
CHICAGO, ILLINOIS 60649

ILNAN1 - 06152000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF DE
COUNTY OF NEWCASTLE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Christopher Bayes
President

THE LENDING GROUP, INC.

By: [Signature]
Title: PRESIDENT

By: _____

Title: _____

Witness: Margaret Crump

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of FEBRUARY, 2001.

NOTARY PUBLIC [Signature]

County, IL
My Commission Expires 11/22/02

Notary Seal: DAPHNE B. GUILLEMIN
NOTARY PUBLIC
STATE OF DELAWARE
My Commission Expires Nov. 22, 2002

This area for official notarial seal

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LAWYERS TITLE INSURANCE CORPORATION

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Commitment Number: 01010582

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTHERLY 33 1/3 FEET OF LOT 15 IN DIVISION 3 IN THE SOUTH SHORE
SUBDIVISION IN THE NORTH FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 7212 S. COLES AVENUE, CHICAGO, IL 60649
PIN: 21-30-106-055