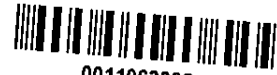


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8927/0055 52 001 Page 1 of 3
2001-11-13 09:43:47
Cook County Recorder 25.50



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0011063398
8927/0055 52 001 Page 1 of 3
2001-11-13 09:43:47
Cook County Recorder 25.50

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto ** see below*

a corporation organized and existing under the laws of ** see below* (herein "Assignee"),
whose address is ** see below*
a certain Mortgage dated July 20, 2001, made and executed by
RUBEN RODRIGUEZ, MARRIED TO VERONICA RODRIGUEZ

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

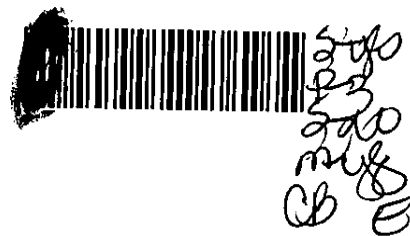
* Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000 45108481

Parcel ID #: 16281080040000 PH #: 1-888-679-6377
Property Address: 2307 SOUTH CENTRAL AVENUE CICERO, Illinois 60804
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY NINE THOUSAND & 00/100 (\$ 149,000.00)
Record date: 08-02-01 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0010700186 of the *Official* Records of *COOK* County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUG 6 2001



[Signature]
CHINIKIA JACKSON
[Signature]
LUNETTE PEELE

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]*
(Signature)

TODD GOODHART
Assistant Vice President

Witness

Seal:

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STATE OF MARYLAND
COUNTY OF HOWARD
ON AUG 6 2001 BEFORE ME, ASHA A. FARAH
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Asha Farah*



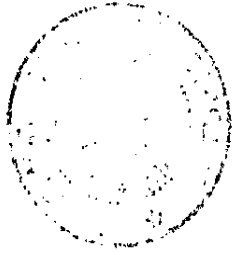
4510848
995(IL) (9608)

Property Clerk's Office

UNOFFICIAL COPY

RECEIVED

1.13.10



Property of Cook County Clerk's Office

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001

4510848

LOT 20 IN BLOCK 3 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office