## **UNOFFICIAL COPY**

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8927/0139 52 001 Page 1 of 2 2001-11-13 13:47:37

Cook County Recorder

23.50

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**DISCHARGE OF MORTGAGE** 

A certain Mortgage dated JUP, F. 10, 1999, was made by JAIME M VILLAGOMEZ & PAULINE M VILLAGOMEZ to THE PRUDENTIAL SAVINGS CAPK, FSB, which Deed of Trust was recorded in Instrument No. 99836137, Book/Record No.—, Page No.— in the amount of \$29.0300. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage is been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Moragage on October 2, 2001

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FŞB

J. Marchell

Assistant Vice President

M. Perora

Assist int Vide President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY \\ \}ss.

I CERTIFY on October 2, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue

Pittsburgh, PA 15222

Signed and sworn to before me on October 2, 2001

PROPERTY DESCRIPTION:

6111 SOUTH MOODY AVE CHICAGO IL 60638

PROPERTY ID #:

170074-00808

19-17-322-041

ACCOUNT #: 84-1-7100002132 MIP

Notarial Seal Marie Ann Clemm, Notary Public Pittsburgh, Allegheny County My Commission Expires Feb. 3, 2003

Member, Pennsylvania Association of Notaries

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LEGAL DESCRIPTION:
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 02/11/94
AND RECORDED 02/22/94, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 36 (EXCEPT THE SOUTH 24 FEET THEREOF) AND THE SOUTH 27 FEET OF LOT 37 IN BLOCK 6 IN CENTRAL ADDITION TO CLEARING BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17. TOWNSHIP 38 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIOJAN, IN COOK COUNTY, ILLINOIS.

NOTE: THE RECORDING FEES PROVIDED ARE APPROXIMATE AND SHOULD NOT BE RELIED UPON. THE APPROPRIATE LOCAL RECORDING OFFICE MUST BE CONTACTED FOR RECORDING FEES SPECIFIC TO THIS TRANSACTION.