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2001-11-13 15:36:03

Cook County Recorder

23.50

Loan Number:
28537280



Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
David A Walter

4613 N Beacon St 3rd
Chicago, IL 60640

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents. That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David A. Walter, single never married heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/09/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/05/2000 of records, Auditor's File No./Document No. 00497313. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal
Property Address: 4613 N Beacon St, Chicago, IL 60640, PIN: 14-17-109-028-1005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/08/2001.

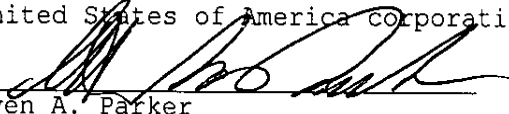
Bank of America, N.A., a national banking association

By: *Serf Hernandez*
Serf Hernandez, Vice President

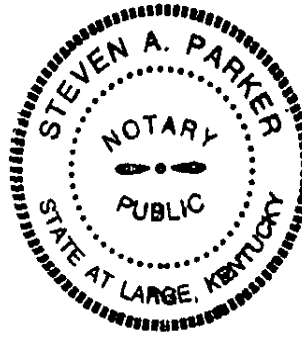
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/08/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America Corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

Bank of America Loan Number: 28537280

**UNIT 3-N IN THE GABRIEL PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 195 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95907969, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PERMANENT INDEX NUMBER: 14-17-109-028-1005**