

UNOFFICIAL COPY



0011063886

Please record & return to: **BILITA McINTOSH**
Altegra Credit Company
Attn: Loan Control LOC-23-531
P O Box 1838
Pittsburgh, PA 15230-1838

0011063886

8938/0018 49 001 Page 1 of 3
2001-11-13 10:14:28
Cook County Recorder 25.50

9524339

1001004656

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS:

That IMC MORTGAGE COMPANY, D/B/A IMCC Financial
located at 5901 E. FOWLER AVE

Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to Altegra Credit Company

150 Allegheny Center Mall, Pittsburgh, PA 15212

, Assignee, a certain Mortgage dated October 30, 1999
to IMC MORTGAGE COMPANY DBA IMCC FINANCIAL

made by VEORA BENSON, A MARRIED WOMAN

on lands located at 549 WEST 62ND STREET

in the CITY of CHICAGO

in the County of COOK and State of ILLINOIS

which mortgage was recorded or registered on November 2, 1999

in Book N/A at Page 1-7, and / or as Document Number 09027478

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation, the sum of \$ 46900.00 Dollars principal with interest thereon from October 30, 1999

IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by MARGIE MAYHUGH

MANAGER, this 03 day of November AD, 1999

Signed and Sealed in
the presence of or
Witnessed by:

Witness: CHRIS SALADINO

Witness: JOANN ROSS

IMC MORTGAGE COMPANY
D/B/A IMCC Financial

MARGIE MAYHUGH
MANAGER

S-Y
P-3
S-
M-Y
JRM

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EXHIBIT "A" LEGAL DESCRIPTION

THE EAST 45-1/2 FEET OF LOT 14 IN BLOCK 1 IN HIGH SCHOOL SUBDIVISION OF LOTS 4 TO 10 AND THE WEST 1/2 OF LOT 3 IN LINSENBRATH'S SUBDIVISION OF LOT 36 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-16-322-002

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