00338113 WARRANTY DEED OFFICIAL
Statutory (Illnoi) NOFFICIAL 2000-05-11 11:14:02 Individual Cook County Recorder THE GRANTOR(S), SUSAN M. BRUGGER, G divorced and not since remarried, of the City of CHICAGO, County of COOK and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does 0011063931 (hereby CONVEY(S) and WARRANT(S) to 0011063931 GREGORY OLSON, whose address is 4334 Street H970 | 8938/0063 49 001 Page 1 of Chicago, IL 2001-11-13 13:53:23 the following described Real Estate, situated in Cook County Recorder the County of COOK State of Himois, to wit: **SEE ATTACHED** g ADDRESS OF PROPERTY: 910 W. SUNNYSIDE UNIT 2D, CHICAGO, IL 60640 PROPERTY INDEX NUMBER: 14-17-222-021-1011 & 14-17-222-020-1006 SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not ir cer ere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements. DATED April 26, 2000. STATE OF ILLINOIS, COUNTY OF COOK: SS The undersigned, a Notary Public in State aforesaid, DO HEREBY CERTIFY that SUSAN M. BRUGGER, personally known to me to be the same person whose name is surscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead. Given under my hand and official seal this 27th day of OFFICE ILS IAL HATTIEL ILO'VEPS NOTARY PUBLIC STATE UTILITINOIS MY COMMISSION EXP. SE PT. 11 2002 THIS INSTRUMENT PREPARED BY: Tucker & Kosteck, 5210 W. 95th St., Oak Lawn, Illinois 60453 MAIL TO: MAIL SUBSEQUENT TAX BILLS TO:

(NAME)

(ADDRESS)

(CITY, STATE, ZIP)

GREGORY OLSON (NAME) 910 W. SUNNYSIDE UNIT 2D (ADDRESS) CHICAGO, IL 60640

(CITY, STATE, ZIP)

# **BOX 333-CTI**

THIS DOCUMENT IS BEING RE\_RECORDED TO ADD A PERMANENT INDEX NUMBER AND TO CORRECT LEGAL DESCRIPTION. SEE EXHIBIT "A" FOR CORRECTED LEGAL

# **EXHIBIT A**

## PARCEL 1:

UNIT NUMBER 910-2D IN THE SUNNYCOURT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14 AND THE EAST ½ OF LOT 15 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96071659, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

# PARCEL 2:

PARKING UNIT P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96367543, AND AMENDED BY DOCUMENT NUMBER 97260959, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICAN IN COOK COUNTY, ILLINOIS

00338113

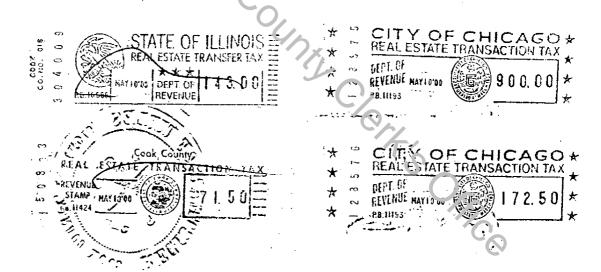
#### RARCEL 1:

UNIT NUMBER 910-2D IN THE SUNNYCOURT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14 AND THE EAST 1/2 OF LOT 15 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96071659, AS AMENDED FROM TIME TO TIME ROGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PATCEL 2:

UNIT NUMBER 30 IN THE SUNNYCOURT SONDOMINIUM PARKING ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 1/2 OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H.J. WALLINGFORD SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE LOTIN 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, AND 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " TO THE DECLARATION OF CONDOMINIUM RECORDED IS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEPENTS IN COOK COUNTY ILLINOIS.



# UNOFFICIAL COPY

0011063931 Page 4 of 4

Droporty Ox Cook Colling

110V 5 2001