

RELEASE OF MECHANIC'S LIEN

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2001-11-13 12:17:15
Cook County Recorder 15.50

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

MECHANIC'S LIEN
DOCUMENT NO. 00273116



WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Linear Electric, Inc.

heretofore, on the 19TH day of April A.D. 19 2000 filed in the above office a Claim for Lien against Swedish Covenant Hospital; Krahl Construction & Lifecenter for \$70,440.25 Dollars, and on the following described property, to wit, See attached Exhibit A.

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 15-12-306-011/012

NOW THEREFORE, for and in consideration of the sum of \$70,440.25 and other good and valuable consideration, the receipt whereof is hereby acknowledged, Linear Electric, Inc. do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

DATED this _____ day of _____ 19____
By: Anthony Fimbianti (SEAL) (SEAL)
PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S) _____ (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



Anthony Fimbianti personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 5th day of November 19 2001

Commission expires July 24, 2004 [Signature] NOTARY PUBLIC

Mail to _____ (NAME AND ADDRESS)

This instrument was prepared by David B. Pogrund, 221 N. LaSalle, #3200, Chicago, IL 60601 (NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Box # 65

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Property of Cook County Clerk's Office

BLOCK 1, EXCEPT THE WEST 284.90 FEET OF THE SOUTH 171 FEET, THE WEST 298.12 FEET LYING NORTH OF THE NORTH LINE OF THE SOUTH 171 FEET OF THAT PART OF BLOCK 1 LYING NORTH OF THE NORTH LINE OF VACATED WEST WINONA STREET IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

THAT PART OF BLOCK 1 LYING NORTH OF THE NORTH LINE OF VACATED WINONA STREET (EXCEPT (A) THE WEST 284.90 FEET OF THE SOUTH 171 FEET, (B) THOSE PARTS FALLING IN FOSTER AND FRANCISCO AVENUES AND (C) THE WEST 298.12 FEET LYING NORTH OF THE SOUTH 171 FEET IN JACKSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-12-306-011/012

EXHIBIT A