## ASSIGNMENT OF MORTGAGE

	0011064135
Know all Men by these Presents:	VV 1,004 100
That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 20 the County of Camden, herein designated as the Assignor, for and in comwhereof is hereby acknowledge, does by these presents assign to OHIO S located at 1801 E. 9 <sup>TH</sup> ST. SUITE 200 in the city of CLEVELAND and S /designated as the assignee, a certain mortgage dated 10/30/01 made by H CESPEDES residing at 5125 WEST GEORGE AVE, CHICAGO, IL 60 COOK. To secure the sum of \$138,400.00, which Mortgage is recorded office in the Book	sideration, the receipt SAVINGS BANK residing or tate of OHIO herein HERMAN AND HERMILA 641 in the County of or registered in the clerks
	0011064134
Together with the Bond, Note or other obligation therein descril to grow die thereon, with interest. To have and to Hold the same unto sa only to all the provisions contained in the said Mortgage and the Bond, I And the said Assignor hereby constitutes and appoints the Assignee as the attorney, irreverable in law or in law or in equity, in the Assignors name Assignee's cost and expense, to have use and take all lawful ways and me the said money and interest: and in case of payment, to discharge the samight or could do if these presents were not made.	aid Assignee forever, subject Note or other obligation. The Assignor's true and lawful The place and stead but at The place the recovery of all
In all reference herein to any parties, persons, entities or corpor particular gender or the pluratory singular number is intended to include number as the text of the within instrument may require.	e the appropriate gender or
In witness whereof, assignor has executed this Assignment this 2001.	30 of October
	ere Mortgage Inc.
Signed, Sealed and Delivered in the Present of or by  By:  PREPAPED BY:	g Brown January Mi
The william of	
State of New Jersey, County of Camden} ss:	9.
Be it remembered, that on	the is the FUNDING the within i astroment; that at the execution, s well as plution of the Board of seal of said Corporation; and as thereto affixed and said
A Sworn to and subscribed before me on 30 of <u>Uctsber</u>	
NAtional Settlement 1873 RT70 G # 2051 Myc	Notary Signature
#2051 Cherry Hill. NJ 08003	ommission expires on:
08003	GREGORY J. ENGLESSE

GREGORY J. ENGLESBE **NOTARY PUBLIC** STATE OF NEW JERSEY MY COMMISSION EXPIRES JULY 30, 2006

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

0011064135

7th Clark's Office

## LEGAL DESCRIPTION:

THICL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

ADDRESS, 5125 WEST GEORGE AVE., CHICAGO, IL 60641 TAX MAP OR FARCEL ID NO.: 13-28-224-012