UNOFFICIAL C

WaMu # 0072542400 NAME: SABRIJA MACKIC

P/O DATE: 08/02/2001

AFTER RECORDING, FORWARD TO:

EXPRESS FINANCIAL SERVICES NSC 875 GREENTREE RD STE 275 9 PARKWAY CENTER PITTSBURGH, PA 15220-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-12-228-012





Cook County Recorder

2001-11-13 13:04:12

23.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SABRIJA MACKIC AND ALLIJA MACKIC

HIS WIFE

to HOUSEHOLD BANK FSB

dated June

17th

1994 and recorded on 07/13/1994\_, and or Instrument # <u>94609101</u>

in Mortgage Record

records in the office of the Recorder of COOK

,page

County, ILLINOIS

more particularly described as follows, to wit:

LOT 159 IN WILLIAM H BRITTIGAN'S BUDLONG WOODS GOLF ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 12, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S The Clark's

2623 W. BERWYN CHICAGO, IL 60625

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of August

\*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

FRIEDEL

Its ASSISTANT SECRETAR

## UNOFFICIAL COPY 1064292 Page 2 of 2

WaMu #:0072542400 NAME: SABRIJA MACKIC P/O DATE: 08/02/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August  $_{2001}$  , personally appeared  $_{DEANA\ FRIEDEL}$ the of ASSISTANT SECRETARY \*WASHINGTO' MUTUAL HOME LOANS, INC. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 05/13/2004 Notary Public PAM KARLE

PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

## **UNOFFICIAL COPY**

ASCOLUTE OF THE COLUMN AND THE COLUM