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0011064295

LOAN NUMBER: 0000227190

*MTN #1000138-2000006409-1

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

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8943/0127 51 001 Page 1 of 2
2001-11-13 13:09:17
Cook County Recorder
43.50

FOR VALUE RECEIVED, National City Mortgage Co., *** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC SOLELY
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC
1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA. 94939**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated January 31, 2001, and are in the original principal amount of \$ 76,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

| <u>MORTGAGOR(S)</u> | <u>INSTRUMENT NUMBER</u> | <u>BOOK & PAGE</u> |
|-------------------------|--------------------------|------------------------|
| JOHN S MOORE JR MARRIED | 0010092286 | none |

recorded: 2/2/01

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. *** has hereunto set its hands this 14 day of February, 2001.

WITNESS:

Susan Ward

Mark Jackson

NATIONAL CITY MORTGAGE CO. ***

By: _____

Name: **SUSAN R TRAMELL**
Title: **VICE PRESIDENT**

STATE OF OHIO

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Commitment Number: 00-03704

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 IN BLOCK 2 IN W. G. WRIGHT'S FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, AND 8 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-01109-028-0000

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