

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
Ameriquest Mortgage Company



When Recorded Mail to:
Ameriquest Mortgage Company
505 S. Main Street, Suite 6000
Orange CA 92868

LOAN # 1636810 /PAID IN FULL

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated, JUNE 26, 1995 made and executed by HARIDELL FORD, A SINGLE WOMAN to secure payment of the principal sum of \$63,750.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY in the County of COOK, and State of ILLINOIS, recorded JULY 5, 1995 as Instrument # 95432151 in Book N/A on Page N/A is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Tax ID No.: 20-35-231-008

Property Address: 8229 HARPER AVE CHICAGO IL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 24, 2001.

AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY as Mortgagee

BY Marjorie Hobbs
MARJORIE HOBBS, AS AGENT OF THE CORPORATION

BY Robert A. Rosania
ROBERT A. ROSANIA, VICE PRESIDENT

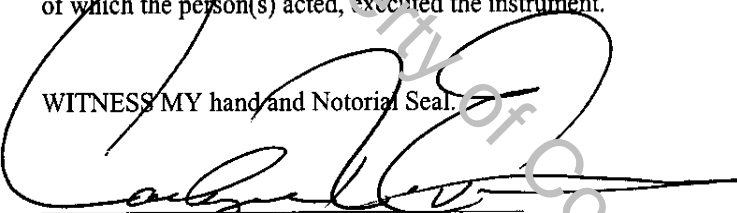
S-4
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AM

Page 2 Satisfaction of Mortgage

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 9/28/01, before me, Carolyn R. Evans, a Notary Public in and for Orange County-in the State-of California, personally appeared MARJORIE HOBBS, AS AGENT OF THE CORPORATION and ROBERT A. ROSANIA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.



CAROLYN R. EVANS, NOTARY PUBLIC



Prepared By: EVELYN MATEO, 505 S. Main St., Ste. 6000, Orange, CA 926828

County of Cook County Clerk's Office

UNOFFICIAL COPY

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LEGAL DESCRIPTION:

LOT 23 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 10-35-231-008

Property of Cook County Clerk's Office