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AMIC LOAN NO.: 0001123794

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2001-11-13 11:40:08

Cook County Recorder

MORTGAGE

0011064824

## O F

KNOW ALL MFN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY BRIAN C. GAIN, A SINGLE MAN

RELEASE

TO AMERICAN STATES MORTGAGE INC.
BEARING DATE OF ARIL 30, 19°6 RECORDED IN BOOK,
PAGE, ON MAY 24, 1996 DOCUMENT 96-394227 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 56,600.00 DOLLARS, AND CERTAIN PROMISES AND CBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 23, 2001

Angela Carr SM480



ABN AMRO MORTGAGE GROUP, INC

BY: CHARLES

ASST. VICE PRESIDENT

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001123794

STATE OF FLORIDA COUNTY OF DUVAL

Roperty ADLESS: 423 SHABBONA DR PARK FOREST IL 60466 TAX ID NO. 31-35-411-007

I HEREBY CFRTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED PAT CHARLES
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
OF ABN AMRO-MOFIGAGE GROUP, INC, AND THAT HE/SHE
ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 23, 2001

NOTARY PUBLIC ADVISED CASE

THIS INSTRUMENT WAS PREPARED BY: Angela Carl

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM480

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LOT 48 IN BLOCK 73 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS. Opens of County Clark's Office