

UNOFFICIAL COPY

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2001-11-13 15:28:41
Cook County Recorder 23.50

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115



0011065881

AP#
LN# 7112082



SPACE ABOVE THIS LINE FOR RECORDER'S USE

176015 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

undersigned in and to that certain Real Estate mortgage dated 10/19/01, all the rights, title and interest of
TALEB BIZRI and SEHAM BIZRI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on 11065880, and recorded in Book/Volume No.
page(s) as Document No.

Cook County Records, State of Illinois
on real estate legally described as follows:

LOT 32 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF
SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EWART TITLE OF ILLINOIS
NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60606

Commonly Known As: 673 SLIPPERY ROCK DRIVE, PALATINE, IL 60067

AP#

LN# 7112082

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10/19/01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DeKalb

On 10/19/01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Joy A. Cochran

Notary Name:
Notary Public for the state of
My commission expires:

(Official Seal)

