

UNOFFICIAL COPY

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2001-11-13 16:26:43  
Cook County Recorder 25.00

This instrument was prepared by

Steven D. Friedland, Esq.  
SCHIFF HARDIN & WAITE

Upon recording must be returned to:

The Shaw Company  
2001 York Road, Suite 550  
Oak Brook, IL 60523  
Attn: Mark Angelini



This space is for RECORDER'S USE ONLY

**RELEASE OF MORTGAGE**  
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that WEST SIDE AFFORDABLE HOUSING LIMITED PARTNERSHIP, an Illinois limited partnership, having its principal office at Sears Tower, 233 South Wacker Drive, Chicago, IL 60606, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security and Recapture Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALICE J. HAMILTON and ERICA R. HAMILTON, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever West Side Affordable Housing Limited Partnership may have acquired in, through or by a certain Mortgage, Security and Recapture Agreement, bearing date the 27<sup>th</sup> day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois on October 29, 1997 as Document Number 97810618 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See EXHIBIT A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 16-14-412-003

Address of Property: 3501 West Polk, Chicago, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RETURN TO BOX 408  
ATTN: S. SICKLES

DATED this 2nd day of November, 2001.

WEST SIDE AFFORDABLE HOUSING LIMITED PARTNERSHIP, an Illinois limited partnership

By: West Side Affordable Housing, Inc., an Illinois not-for-profit corporation, its general partner

By: [Signature] (seal)  
Name: Mark A Angelini  
Title: Vice President

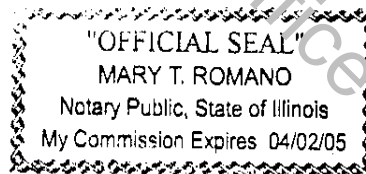
STATE OF ILLINOIS )  
                                  ) ss:  
COUNTY OF COOK )

I, Mary Romano, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark A Angelini personally known to me to be the Vice President of West Side Affordable Housing, Inc., General Partner of WEST SIDE AFFORDABLE HOUSING LIMITED PARTNERSHIP, a limited partnership of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \_\_\_\_\_ he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of November, 2001.

Mary Romano  
Notary Public

My Commission Expires: 4/2/05



**EXHIBIT A**

**Legal Description**

**Parcel 1:**

Lot 1 in Homan Square Phase Three, being a resubdivision of lots 1 through 48, inclusive, and the vacated 16 feet East/West alley in block 9 in E.A. Cummings and Co.'s Central Park Avenue addition, a subdivision of part of the Southeast 1/4 of Section 14, Township 39 North, Range 13 East of the third principal meridian, recorded July 12, 1996 as Document Number 96534799, in Cook County, Illinois.

**Parcel 2:**

Perpetual non-exclusive easement to and for the benefit of Parcel 1 for ingress and egress in, over and across Lot 57 as created and set out in the plat of subdivision recorded July 12, 1996 as Document Number 96534799 and the declaration of covenants, conditions, restrictions and easements for Homan Square Homeowners' Association recorded June 27, 1994 as Document Number 94558398 and amended as Document Numbers 94930840, 95190932, 95552590, 96476893, 96605103 and 96971447.

**Common Address:** 3501 West Polk, Chicago, IL

**P.I.N.** 16-14-412-003