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0011065991

894 / 023 15 001 Page 1 of 3
2001-11-13 16:32:55
Cook County Recorder 47.50



0011065991

Please Return to:

UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6071960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6 W. BUSSE AVENUE, MOUNT PROSPECT, IL. 60056
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 1, 2001

DAVID G. MUELLNER AND KATHLEEN MUELLNER, HUSBAND AND WIFE

, made and executed by

to and in favor of
CONTINENTAL MORTGAGE CORP. OF IL.
upon the following described situated in COOK

County, State of ILLINOIS

0011065990

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

P.N.T.N.

such Mortgage having been given to secure payment of

TWO HUNDRED TWENTY-SIX THOUSAND EIGHT HUNDRED AND NO/100

(\$ 226,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 1, 2001

Continental mortgage corp. OF IL

Witness

(Assignor)

By:

Shawn Gaudin

OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

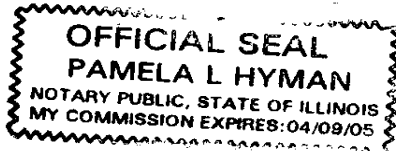
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of _____

[Individual Acknowledgment]

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on 11-1-01 by _____



Pamela L Hyman

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LOTS 21 AND 22 IN BLOCK 10 IN RIVERSIDE ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE SOUTH 47-1/2 RODS OF THE NORTHEAST 1/4 OF SECTION 20, AND A PART OF THE SOUTH 47-1/2 RODS OF THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 21, LYING WEST OF RIVER ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-20-223-024

Property of Cook County Clerk's Office