

Prepared By:

UNOFFICIAL COPY

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

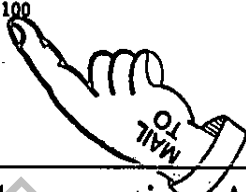
0011066466

6925/0035 39 005 Page 1 of 2
2001-11-14 09:20:33
Cook County Recorder 23.50



and When Recorded Mail To
REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

**COOK COUNTY
RECORDER
EUGENE "GENE" MOG
ROLLING MEADOWS**



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6213197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC 14701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 2001**
executed by **JAY E. BARASCH, A MARRIED MAN HEATHER BARASCH A MARRIED WOMAN**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60082
and recorded in Book/Volume No.

0011066465

page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2734 ASPEN LANE, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **OCTOBER 26, 2001** before _____
(Date of Execution)

me; the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Ray Cohen**
Treasurer
and

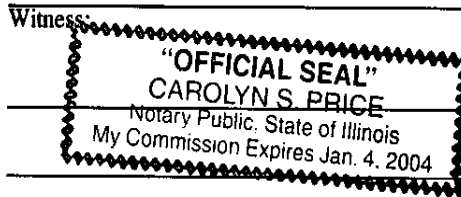
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Carolyn S. Price**
Cook County,

My Commission Expires _____

By: **Ray Cohen**
Its: **Treasurer**

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials

UNOFFICIAL COPY

0011066466 Page 2 of 2

PROPERTY ADDRESS: 2734 ASPEN COURT
GLENVIEW, IL 60025

LEGAL DESCRIPTION:

LOT 208 IN GLENRIDGE MEADOWS, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 04-20-107-008

Property of Cook County Clerk's Office