

**RELEASE DEED**

**UNOFFICIAL COPY**

0011066985

8959 0179 15 001 Page 1 of 2  
2001-11-14 11:02:44  
Cook County Recorder 23.00



0011066985

MAIL TO:

Alberto Sanchez  
4805 S. Kostner  
Chicago, IL 60632

ST5027624 DB 21071920 PM no abstract 100

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Alberto Sanchez, an unmarried man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08156250, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 39 AND THE SOUTH 1.30 FEET OF LOT 40 IN FLOCK 2 IN ARCHER HIGHLANDS ADDITION BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE W2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO OF THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 19-10-208-042

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 4805 S. Kostner, Chicago, IL 60632

Dated this 10th day of August, 2001.

  
\_\_\_\_\_  
Suzanne Woodke, Assistant Vice President (SEAL)

  
\_\_\_\_\_  
Bryan Mundy, Mortgage Loan Officer (SEAL)



**BOX 333-CTT**

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(STATE OF ILLINOIS)

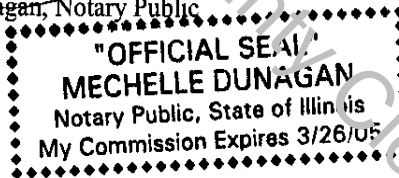
SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 10th day of August, 2001.

  
Mechelle Dunagan, Notary Public



*[Faint, illegible text]*