

RELEASE DEED

UNOFFICIAL COPY

0011067012

8999/0206 55 001 Page 1 of 2

2001-11-14 11:19:12

Cook County Recorder

23.00

Mail To:

CAROL MARTINKUS
1151 W WASHINGTON BLVD
CHICAGO
IL 60607-2002



0011067012

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19307727

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CAROL MARTINKUS, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 17TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 00036830, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1151 W WASHINGTON BLVD, CHICAGO IL 60607
Permanent Index Number(s): NEW CONSTRUCTION. 17-08-443-999-1099
Executed on May 29, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

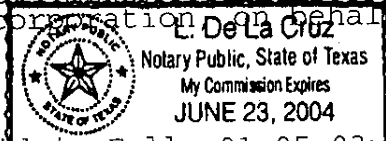


J. Braeuer
J. BRAEUER, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on May 29, 2001 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.



L. DeLa Cruz
Notary Public

Paid in Full: 01-05-03
Requested by: AMELIA DANGERFIELD
MIN No.: 100035500088868225

AY01

Inv. Pool C50-150
PEG - PF

BOX 333-CTI

791617208 21035303RM no abstract 10/11/01

PARCEL A:

UNOFFICIAL COPY EXHIBIT 'A' COPY 1067012

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UNIT NUMBER 147 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.