

UNOFFICIAL COPY

0011067140

8952/0036 33 001 Page 1 of 3

2001-11-14 09-11:58



25.50

0011067140

2036030/06 MTC 10
Specific Power of Attorney
Loan Transaction



MAIL TO:
Roy Peterson
1212 N. Wells, #1406
Chicago, IL 60610

RECORDER'S STAMP

I, Roy Peterson, HEREBY APPOINT Dawn Carlson AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE REFINANCE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AMOUNT IN SAID REFINANCE TRANSACTION IS \$ 235,000

PROPERTY COMMONLY KNOWN AS: 1212 N. Wells, #1406

PERMANENT INDEX NUMBER:

THIS POWER WILL BECOME EFFECTIVE ON 11/2/01, AND SHALL TERMINATE ON 12/2/01

NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.

Roy Peterson

37

Property of Cook County Clerk's Office

ARKANSAS
STATE OF ~~ILLINOIS~~ }
COUNTY OF ~~COOK~~ }
Benton

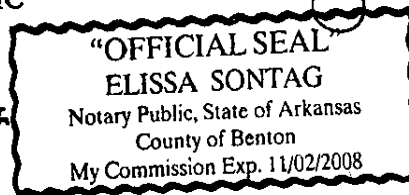
0011067140

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFY THAT Roy Peterson KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURE(S) OF THE AGENTS(S).

DATED: 11.02.01

Elissa Sontag
NOTARY PUBLIC

MY COMMISSION EXPIRES ON 11.02.08 ~~2002~~



THE UNDERSIGNED WITNESS CERTIFIES THAT ROY PETERSON, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY

DATED: 11-2-01

Mania Bean
WITNESS

UNOFFICIAL COPY

0011067140

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1406 AND PU-66 IN THE NEAPOLITAN CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

THE NORTH 28.0 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-36, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693.

PIN: 17-04-220-025-0000; 17-04-220-027-0000; 17-04-220-035-0000;
17-04-220-040-0000; 17-04-220-041-0000