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2001-11-14 08:17:51

Cook County Recorder

23.50



HSL Loan No. 1272404-8 Pool No. L36003CH

1621170443 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256 ATTN: E. BOLATETL - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTI A' NON SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLit OIS, County of COOK,

Official Records on: 03/26/1998

Original Loan Amount:

1101,000,00

Mortgage Date:

03/23/1998

Original Mortgagor: THOMAS BUDWITIS, JACQUELINE C PETEROCCELLI

Trustee:

Instr #: 98237287

Doc #:

Cerc#:

Book: 6532

Page: 0038

Legal: See Attached Legal Description

Mortgagee: CHASE MANHA' T'AN MORTGAGE CORPORATION Block:

Section:

Property/Tax ID # 28-16-303-049-1003 (UNIT C), 28-16-303-049-1025 (UNIT G 5 Group #: 0

District #: 0

Address: 15744 S LARAMIE UNIT C, OAK FOREST, IL 60452 MORTG

Date: 12/15/2000 CHASE MANHATTAN MORTGAGE

CORPORATION, A NEW JERSEY CORPORATION

LOLITA GARCIA, ASSISTANT SECRUTARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

State of FLORIDA at Large, My Commission Expires:



Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005286512

08/27/2001 GWEN AUSTIN Batch #: 15 SaleID: CHS122

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

HSL Loan Number:

12724048

Legal Description:

UNIT C AND UNIT G 5 TO SETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VILLA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26856781, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.