



**Full Satisfaction
And Release of Mortgage**

Loan No. 19-317932-2

Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAW TABOR AND BOGUMILA TABOR, HUSBAND AND WIFE AND DARIUSZ TABOR, SINGLE NEVER MARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14TH day of MAY, A.D. 2001 1999, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page [redacted], as document No. 99502112, and a certain Assignment

of Rents dated the [redacted] day of [redacted], 20 [redacted], and recorded in the Recorder's

Office of [redacted] County, in the State of [redacted], in

book [redacted] of records, on page [redacted], as document No. [redacted], to

the premises therein described, as follows, to-wit: THE NORTH 5 FEET OF LOT 41, ALL OF LOT 42 AND LOT 43 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN THE FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#12-28-105-052-0000
COMMONLY KNOWN AS: 3137 N. SARAH, FRANKLIN PARK, ILLINOIS 60131-1821

situated in the CITY of FRANKLIN PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

TWM 32766/3472
MARQUIS TITLE
171607

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60606

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

2ND day of OCTOBER A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzynek
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

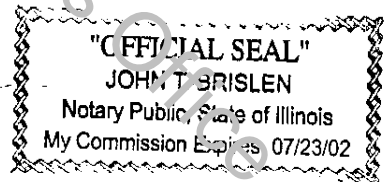
a corporation, and BERNICE WAWRZYNEK personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of OCTOBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

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