



FULL RELEASE DEED

LOAN NO 9354952 3L
PIN #:07-23-212-007 VOL 187

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

RAYMOND R ZAWACKI AND LORI A ZAWACKI
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 29, 2000 RECORDED ON MARCH 2, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 00203136 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:
"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON OCTOBER 12, 2001

ATTEST:

Angella H. Bland
ANGELLA H. BLAND

ASSISTANT SECRETARY

CHARTER ONE MORTGAGE CORP., FKA/
AMERICAN HOME FUNDING, INC.

Betsy S. Everhart
BY: Betsy S. EVERHART

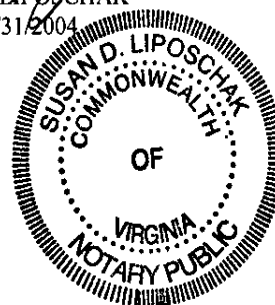
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

ON OCTOBER 12, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Susan Liposchak
NOTARY PUBLIC SUSAN LIPOSCHAK
COMMISSION EXPIRES: 8/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294



01-30056
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



UNOFFICIAL COPY

LOAN # 9354952 SL

LEGAL DESCRIPTION

LOT 7 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE
NORTHEAST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office