

UNOFFICIAL COPY

0011067809

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2001-11-14 08:21:56

Cook County Recorder 23.00



0011067809

WHEN RECORDED MAIL TO:

JOEL D RUBIN
SANDRA J RUBIN
8533 LAWDALE
SKOKIE, IL 60076

Loan No. 511992901

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8533 LAWDALE, SKOKIE
Permanent Tax No.: 1073125010

from the lien of a certain mortgage made and executed by JOEL D. RUBIN AND SANDRA J. RUBIN, to GMAC MORTGAGE CORPORATION on March 14, 2001, and recorded in Document No. 0010221444, Book 9954, Page 0106, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 29, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



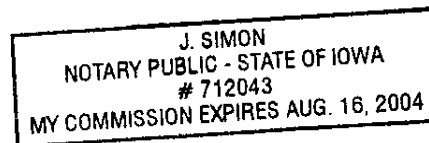
ATTEST: [Signature]
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On October 29, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-10-26



(Notary's Seal)

[Handwritten initials]
M-10

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Loan No. 511992901

EXHIBIT A

0011067809

LOTS 9 AND 10 IN BLOCK 8 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office