

UNOFFICIAL COPY

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07/31/02 95 27 001 Page 1 of 1

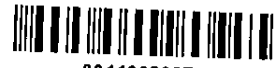
2001-11-14 14:11:42

Cook County Recorder 23.00

Loan #: HOUS60701

Prepared By:

and



0011068097

When Recorded Mail To:
HORIZON HOME MORTGAGE
INC.
16145 S. LASALLE STREET
SOUTH HOLLAND, ILLINOIS
60473

121748 8 23

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. HOUS60701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2001 executed by GERALD C. HOUSER AND CYNTHIA HOUSER HUSBAND AND WIFE

to HORIZON HOME MORTGAGE INC., INDIANA CORPORATION a corporation organized under the laws of the State of INDIANA and whose principal place of business is 16145 S. LASALLE STREET, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

0011068096

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 25 IN SUNNY ACRES, A RESUBDIVISION OF LOTS 11 TO 40 IN SUNNY ACRES SUBDIVISION OF LOTS 10 AND 11 POSEN ACRES, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND NORTH 20 ACRES SOUTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 28-12-441-033-0000

P.I.N.: 28-12-441-033-0000
Commonly known as: 14901 HARRISON AVENUE, POSEN, ILLINOIS 60469
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HORIZON HOME MORTGAGE INC., INDIANA CORPORATION

On OCTOBER 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Wendy K. Costino
By: *Wendy K. Costino*
Its: *President*

Witness:
BOX 370

Notary Public _____

County,

My commission Expires:

