

UNOFFICIAL COPY

REGORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0011068184

8949/0878 18 001 Page 1 of 2
2001-11-14 09:19:14
Cook County Recorder 23.00

ROBERT W. SCHMIDT
1446 MAPLE AVENUE
LAGRANGE PARK, IL 60526



0011068184

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W. SCHMIDT, 1446 MAPLE AVENUE, LAGRANGE PARK, IL 60526, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99591772, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 1 AND 2 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN BLOCK 4 IN MARES AND WHITE'S COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-27-315-014-0000

Address(es) of premises: 1446 MAPLE AVENUE, LAGRANGE PARK, IL 60526

Witness Our hand(s) and seal(s), this 14TH day of AUGUST, 19X2001

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
BE

STATE OF ILLINOIS)

) ss

COUNTY OF DEKALB)

BOX 333-CTI

On this 14TH day of AUGUST, 19X2001 before me, the undersigned Notary Public, personally appeared
DANNA L STUEHLER and _____
and known to me to be the AVP and _____

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06-16-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 05055952056 (Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Mary Ann Pinne*

Residing at

OFFICIAL SEAL

MARY ANN PINNE

Notary Public in and for the State of

My commission expires

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. OCT. 21, 2003

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