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2001-11-14 09:21:47  
Cook County Recorder 47.00



RECORDER'S STAMP

RELEASE DEED

MAIL TO :

CYNTHIA A HOMAN  
2144 N HUDSON # 5  
CHICAGO, IL 60614

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0020012316

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

CYNTHIA A HOMAN, A SINGLE PERSON NEVER MARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 3rd day of September A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97653250 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2144 N HUDSON # 5, CHICAGO IL 60614

PIN Number : 14-33-123-059-1005

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS   hand   and seal    this 20th day of July, 2001

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*

Sharon S. Towson ASST. VICE PRESIDENT

*Christine A. Leracz*

Christine A. Leracz, ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

21056927 DB 21056927 RM No Abstract 10/11

38

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Page 2 of 3

STATE OF ILLINOIS  
County of COOK

} ss

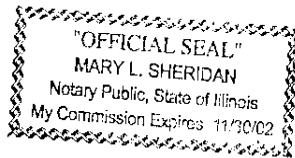
0011068191

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT. CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20th day of July, 2009

Mary L. Sheridan  
MARY L. SHERIDAN A NOTARY PUBLIC

My commission expires on NOVEMBER 30, 2002



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

TO  
FROM  
RELEASE DEED

UNOFFICIAL COPY

STREET ADDRESS: 2144 N. ...  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-33-123-059-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF MARCH, 1972 AS DOCUMENT LR2611798 AND AMENDMENT TAKING CERTAIN PORTIONS OUT OF COMMON ELEMENTS AND INCLUDING THE SAME INTO UNIT 5, REGISTERED ON MAY 29, 1973, AS DOCUMENT LR2694193

AS AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT "A" IN F.J. LOESCH'S CONSOLIDATION OF LOTS IN BLOCK TWENTY ONE (21) IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P5, A COMMON ELEMENT AS SET FORTH AND CREATED BY DECLARATION FILED AS DOCUMENT LR 2611798 AND AMENDED AS DOCUMENT LR 2694193.

14-33-123-059-1005

Property of Cook County Clerk's Office

97653250