NOFFICIAL

08:56:32 2001-11-14

Cook County Recorder

25.00

<u>MAIL</u> TO:

Chad Welch Dawn Schmidt 1164 Coldspring Elgin, IL 60120

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Chad Welch, e oachelor, and Dawn Schmidt, an unmarried woman, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-538212, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 06-07-409-089-0000, 06-07-409-090-0000 THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CAICAGO, IL 60606

MORTGAGE OR **DEED** TRUST WAS FILED.

5026113 DB

Property Address: 1164 Coldspring Road. Ligin, II Dated this 13th day of August, 2001.

Sierra, Assistant Vice President

Barbara McDonald, Assistant Vice President

ORGANIZED

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BOX 333-CTI

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to dr? foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

The Clark's Office

Given under my hand and seal this 13th day of August, 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

EXHIBIT "A"

That part of Loc 17 in Cobbler's Crossing Unit 15, being a Subdivision of part of the East 1/2 of fractional Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded August 6, 1991 as Document Number 9139/7/3, described as follows:

Commencing at the Northwest corner of said Lot 17; thence South 83 degrees 14 minutes 21 seconds East along the Northerly line of said Lot 17, 59.25 feet to a point for a place of beginning; thence continuing South 83 degrees 14 minutes 21 seconds East along the Northerly line of said Lot 17, 26.00 feet; thence South 06 degrees 45 minutes 39 seconds West, 115.20 feet to the Southerly line of said lot 17; thence Westerly along the Southerly line of said Lot 17, being a curved line convex Northerly and having a radius of 528.00 feet an arc distance of 20.96 feet to a point of tangency in said line; thence North 87 degrees 44 minutes 21 seconds West along the Southerly line of said Lot 17, 5.09 feet; thence North 06 degrees 45 minutes 39 seconds East, 116.83 feet to the place of beginning, in Cook County, Illinois.

PROPERTY ADDRESS:

1164 COLDSPRING RD. ELGIN, IL. 60123 60120

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