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2001-11-14 10:15:10

Cook County Recorder

51.00

OF COMPLIANCE

Pursuant to Section 4.8 that certain "Redevelopment Agreement: New Homes for Chicago Rehabilitation Program, Investment Management Corporation, dated as of 140 rember 15, 2000, made by and between the City of Chicago, an Illinois municipal corporation, having its principal office at 121 North ○ LaSalle Street, Chicago ☐ Illinois 60602 ("City"), and Investment Management Corporation, an Illinois not-forprofit corporation, having its 🥽 principal office at One East



Superior, Suite 604, Chicago, Illinois 60611 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the completion of the condominium unit described below ("Unit"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Condominium Rehabilitation Program of the City of Chicago.

LEGAL DESCRIPTION:

SEE LEGAL DESCRIPTION ATTACKED HEREN

UNIT 2A IN THE BIRCHWOOD COURT CONDOMINIUMS AS DEPICTED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 8/TO 11 ALL INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF LOTS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS:

7715 NORTH HERMITAGE AVENUE, UNIT 2A

CHICAGO, ILLINOIS 60626

PROPERTY INDEX NUMBER #

PART OF 11-30-215-005-000

BOX 333-CTI

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This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 25% day of October, 2001.

CITY OF CHICAGO, Hinois municipal corporation

David Saltzman **Deputy Commissioner**

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COMMON ADDRESS : 7715 North Hermitage Ave, Unit 2A PIN# Part of 11-30-215-005-0000 STATE OF ILLINOIS SS COUNTY OF C OO K I, TOUDETEYS WOODS ____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that David Saltzman, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of John G. Markowski, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth. Given under not hand and notarial seal this 29 day of 0 croser OFFICIAL SEAL CNIDELEYO WOODS NOTARY PULL STATE OF ILLINOIS (SEAL) MY COMMISSION EXP. NOV. 16,2003 My commission expires This Document prepared by: After recording, please return to: Rene'e Brown Bell Mark Lenz, Asst. Corp. Council Department of Housing City of Chicago 318 South Michigan - 6th Floor 30 North LaSalle, Room 1610 Chicago, Illinois 60604 Chicago, Illinois 60602 Escrow Account # 20064008-001 is directed and hereby authorized to disburse 500.00 to fund the above referenced project. Funds in the amount of \$0.00 are to be transferred from the City of Chicago Master Escrow Account # 0401-096039566-001 . Review by Agent / City of Chicago Date Approved by Agent / City of Chicago Date

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STREET ADDRESS: 771 JANGE INTO AL COPIVO 68307 Page 4 of

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID P. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS Et 1000, 1. Tope the Or Cook County Clerk's Office DOCUMENT 00100147000, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS