

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

0011068666

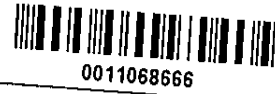
8962/01 8 10 001 Page 1 of 2

2001-11-14 10:54:33

Cook County Recorder

23.50

Prepared by:
Shannon A Leland
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148
and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 007744

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

2 Jan

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 09/26/01 Executed by **BARBARA E. O'BRIEN, AN UNMARRIED WOMAN**

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148
and recorded in Book/Volume No. 0010939532 page(s) _____, as Document
No. 0010939532 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known as 1411 SUNSET TERRACE WESTERN SPRINGS, IL. 60558
P.I.N. #18-06-307-007

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

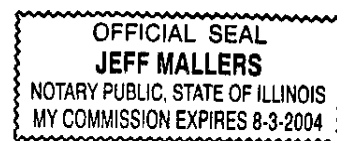
MSA, a Div. of United Financial
Mortgage Corp.,
An Illinois Corporation

On 09/26/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

Ann G. Vecchione
By: ANN G. VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

0011068665



172059

SCHEDULE A
ALTA Commitment
File No.: 172059

LEGAL DESCRIPTION

Lot 15 (except the South 100 feet thereof) in the Re subdivision of Lots 6, 7, and 8 in H.W. Dietrich's Re subdivision of Lots 1, 2 and 3 and the South 1/2 of the West 185.86 feet of the North 1/2 of ¹⁰X 4 and Lots 7 to 12 inclusive (except the East 58 feet of Lots 7 and 8) in Block 14, all of Block 15, Lots 1 to 13, inclusive in Block 16 in East Hinsdale, a subdivision of the East 1/2 and that part of the East 1/2 of the Southwest 1/4 lying North of the Chicago Burlington and Quincy Railroad all in Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office