

UNOFFICIAL COPY

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8962/0132 10 001 Page 1 of 3
2001-11-14 10:41:11
Cook County Recorder 25.50

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602



183804 (STC) [Signature]



Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6067433

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
373 SCHMALE #201, CAROL STREAM, IL. 60188

[Signature]

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated OCTOBER 23, 2001
JOHN AKRED AND GINA M. AKRED, HUSBAND AND WIFE

, made and executed by

to and in favor of
JMC MORTGAGE CORP.

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY-FOUR THOUSAND AND NO/100
(\$ 234,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2001

Jmc mortgage corp

Witness

(Assignor)

By: [Signature] OFFICER

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

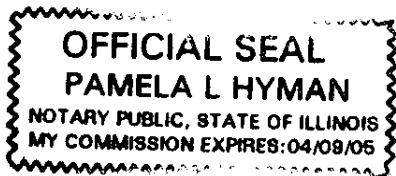
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of _____

[Individual Acknowledgment]

State of ILLINOIS
County of KANE

This instrument was acknowledged before me on _____ by _____



[Signature]

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SCHEDULE A
ALTA Commitment
File No.: 183804

LEGAL DESCRIPTION

The South 1/2 of Lot 6 in Price's Addition to Oak Park being a Subdivision of Lot 4 in the partition of the East 1/2 of Lot 2 in the Subdivision (except the West 1/2 of the Southwest 1/4) of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded November 15, 1979 as Document Number 1185517 in Book 36 of Plats, Page 33, in Cook County, Illinois.

16-18-116-002

Property of Cook County Clerk's Office

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