

Prepared By:

UNOFFICIAL COPY

0011068766

DESIREE COPELAND  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

8/62/0268 10 001 Page 1 of 2  
2001-11-14 14:06:57  
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613



1797431 STG 11/15/01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-44-57510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 2001**  
executed by **DOMINGO LOPEZ JR., UNMARRIED MAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1800 WEST LARCHMONT**  
**CHICAGO, ILLINOIS 60613**  
and recorded in Book/Volume No.

**COOK**

page(s)

, as Document No.  
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3029 NORTH NATOMA AVENUE, CHICAGO, ILLINOIS 60634**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**GUARANTEED FINANCIAL MORTGAGE**

**SERVICES, INC.**

On **OCTOBER 24, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**STEVE CONROY**

known to me to be the **OPERATION DIRECTOR**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires

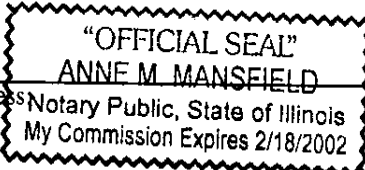
2/1/02

County,

By: **STEVE CONROY**  
Its: **OPERATION DIRECTOR**

By:

Its:



Witness Notary Public, State of Illinois  
My Commission Expires 2/18/2002

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60606

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PIN# 13-30-311-022

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05-44-57510

**RIDER - LEGAL DESCRIPTION**

The South 37.1 feet of the North 84.53 feet of Lot 58 in First Addition to Mont Clare Gardens, being a subdivision of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  (except that part taken for railroad) of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-30-211-022