

WaMu # 0074692633  
NAME: MICHAEL J NOVAK  
P/O DATE: 10/11/2001

0011068834

8964/0026 20 001 Page 1 of 2  
2001-11-14 09:11:15  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

MICHAEL J NOVAK  
1304 S SCOVILLE

BERWYN IL 60402



0011068834

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-19-212-025

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J NOVAK AND PATRICIA J NOVAK AS JOINT TENANTS HUSBAND AND\*

to SOURCE ONE MORTGAGE SERVICES CORPORATION

dated February 9th, 1994, and recorded on 03/23/1994 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 94261624, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*WIFE

ALL THAT CERTAIN PROPERTY SITUATED IN BERWIN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 7/16/90, AND RECORDED 7/17/90, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC #T3897300, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 29 IN THE UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF (EXCEPT THE SOUTH 300 ACRES THEREOF) SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1304 S SCOVILLE  
BERWYN, IL 60402

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of October, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR FLEET MORTGAGE CORP.

By Laura Wilke  
LAURA WILKE  
Its VICE PRESIDENT



*[Handwritten signature]*

UNOFFICIAL COPY

0011068834

WaMu #:0074692633

NAME: MICHAEL J NOVAK

P/O DATE: 10/11/2001

State of WISCONSIN )  
County of MILWAUKEE )

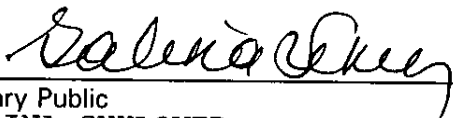
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of October 2001, personally appeared LAURA WILKE the

VICE PRESIDENT of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

  
Notary Public  
GALINA SHKLOVER



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**