

UNOFFICIAL COPY

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2001-11-14 11:06:51  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:0916070828

The undersigned certifies that it is the present owner of a mortgage made by STEVEN A. SORREL

PIN 14-32-222-048-1001

PIN 14-32-222-048-1002

to CHASE MANHATTAN BANK USA, N.A.

bearing the date 12/20/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00002165

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged: The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1130 W. ARMITAGE 2 CHICAGO, IL 60614

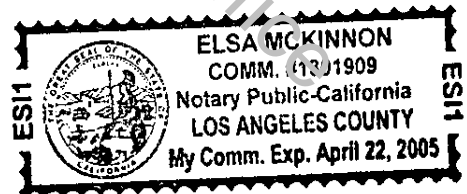
pin#SEE ABOVE

dated 09/21/01

CHASE MANHATTAN BANK USA, N.A.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/21/01 by Chris Jones the Vice President of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PD 21787

Handwritten notes: Y 12/23/01 3 40

**UNOFFICIAL COPY****GATEWAY AGENT**

A Policy Issuing Agent of Chicago Title Insurance Company

**ALTA COMMITMENT - SCHEDULE A****ORDER NUMBER:**

1301 004276567 GATEL

**EFFECTIVE DATE:**

August 1, 2001

1. **POLICY OR POLICIES TO BE ISSUED:**  
ALTA OWNER'S POLICY (REV. 10/17/92)

**PROPOSED INSURED:**

\$410,000.00

BRITTANY ANN BURNS

**SHORT FORM LOAN POLICY****PROPOSED LENDER:**

\$328,000.00

THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

2. **THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:**

BRITTANY ANN BURNS, A SINGLE WOMAN NEVER MARRIED, FEE SIMPLE AS TO PARCEL 1;  
USAGE RIGHTS AS TO PARCEL 2.

3. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1130 ARMITAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95004457, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

4. **MORTGAGE OR TRUST DEED TO BE INSURED:**

MORTGAGE DATED JULY 16, 2001 AND RECORDED AUGUST 1, 2001 AS DOCUMENT NO. 0010693813 MADE BY BRITTANY ANN BURNS, AN UNMARRIED PERSON, TO THE NORTHERN TRUST COMPANY, TO SECURE AN INDEBTEDNESS OF \$328,000.00.

*This commitment valid only if Schedule B is attached.*