UNOFFICIAL COP

2001-11-14 11:01:02

Cook County Recorder

23,50

HSL Loan No. 1227059-0

Pool No. Loan No. 252727ACH 1931739260

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPIDA 32256

ATTN: E. BOLATETE MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/20/1999

\$106.500.00

Mortgage Date:

05/12/1999

Original Mortgagor: WAYNE L. WASHINGTON, SANDRA M. WASHINGTON

Trustee:

Original Loan Amount:

Instr #: 99690230

Doc #: 99690230

Cert #:

Book: 6458

Page: 0139

Legal: See Attached Legal Description Section:

Lot:

Mortgagee: IRWIN MORTGAGE CORPORATION

Block:

Property/Tax ID # 32-11-208-006

Group #: 0

CHASE MANHA? TAN MORTGAGE

District #: 0

Address: 319 S DANTE AVENUE, GLENWOOD, IL 60425

12/01/2000

corporation, wnewjersey corporation

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 2415 VISION DRIVEY COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the did take an oath. corporation He/She is pelsonally know

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gall L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005071641

08/18/2001 GWEN AUSTIN Batch #: 21 SaleID: CHS112

MERS FHONE: 1-888-679-6373

HSL Loan Number:

.2270590

Legal Description:

LOT 361 IN BROOKWOOD POINT NO.5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.