

UNOFFICIAL COPY

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2001-11-14 10:46:13
Cook County Recorder 23.00



When Recorded Mail To:
Orchard Mortgage, L.L.C.

3350 Salt Creek Lane
Suite:109
Arlington Heights, IL 60005

AP# CHMURA0901R
LN# 6898548

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to,
Wells Fargo Home Mortgage, Inc.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated November 5, 2001, executed by
TIMOTHY P. CHMURA and KATHLEEN M. CHMURA, HUSBAND & WIFE

to Orchard Mortgage, L.L.C., L.L.C.

, and whose address is 3350 Salt Creek
Lane Suite:109, Arlington Heights, IL 60005

recorded on _____, and recorded in Book/Volume No. _____,
page(s) _____, as Document No. _____, COOK

County Recorder, State of Illinois

on real estate legally described as follows:

THE WEST 60 FEET OF LOT 15 (AS MEASURED ON THE SOUTH LINE THEREOF) IN
FIPPINGER'S ADDITION TO HILLSIDE, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION
7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 15-07-307-058-0000

PROPERTY ADDRESS: 5838 RIDGE AVENUE, BERKELEY, IL 60163

ISC*ASM**/0195-L

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: NOVEMBER 5, 2001

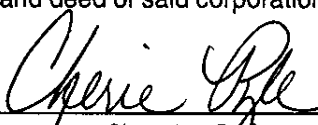
Orchard Mortgage L.L.C.


David Rank President

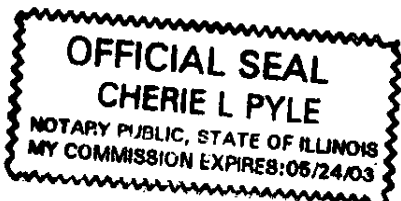
STATE OF ILLINOIS

County ss:

On NOVEMBER 5, 2001 before me, the undersigned a Notary Public in and for the said County and State, personally appeared David R. Rank and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Name: Cherie Pyle
Notary Public for the state of Illinois
My commission expires: 05/24/03

(Official Seal)



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