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2001-11-14 14:04:57

Cook County Recorder

23.50



When Recorded Return to:

Franklin American Mortgage Company
501 Corporate Centre Drive, Suite 400
Franklin, Tennessee 37067
LN#:12126

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402

all beneficial interest under that certain Mortgage Dated SEPTEMBER 17, 1999
Executed by: KENNETH COOPER JOINED HEREIN PRO FORMA BY HIS WIFE, LISA COOPER,
Mortgagor, to: VETERANS CHOICE, Mortgagee, and recorded as Document No. 99910267, on
9-27-99 in Book 79103, Page 2014, of Official Records in the County
Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 4 IN R.A. CEPEK'S RESUBDIVISON OF LOTS 1 TO 26 INCLUSIVE AND LOTS 42 TO 66 INCLUSIVE IN BLOCK 4 SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

PIN# 13-33-417-015

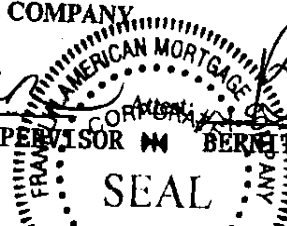
S/18
P 20
M/18 E
#2350

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FRANKLIN AMERICAN MORTGAGE COMPANY

By Richard Drennon Beretta J. Hill
RICHARD DRENNO, SHIPPING SUPERVISOR **IN** BERETTA J. HILL Asst. Secretary

State of Tennessee, County of Williamson



Before me, the undersigned of the state and county, personally appeared RICHARD DRENNO with whom I am personally acquainted (or proved to me by the best of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainor, a corporation, and that he/she as such VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.
Witness of my hand and seal, of office, this 17 day of Sept 1999

Leslie C. Shelton
Notary Public LESLIE C. SHELTON

My Commission expires: 04-07-03

