Pennarad Pur UNOFFIC	AL C 2011/069641 (1) AL C 228/0093 7 001 Page 1 of 3
;	2001-11-14 11:32:40
1ST ADVANTAGE MORTGAGE, L.L.C.	Cook County Recorder 25.00
55 W. 22ND STREET-SULTE 300 LOMBARD, ILLINOIS 60148	
LUMDARD, ILLINDIS 00140	
11	0011069641
L	
1 Mill - Donnald & Sall The	
and When Recorded Mail To	
1ST ADVANTAGE MORTGAGE, L.L.C.	
55 W. 22ND STREET-SUITE 300	
LOMBARD	
ILLINDIS 60148	
<u>-</u>	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 05-45-24616	
FOR VALUE RECEIVED the undersigned hereby grants, ass	igns and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE	
VERNON HILLS, ILLINOIS 60061	ertain Real Estate Mortgage dated OCTOBER 31, 2001
all the rights, title and interest of undersigned in and to that co	ertain Real Estate Mortgage dated GCTOBER 31, 2001
executed by MICHAEL GUAGENTI AND	
VERONICA GUAGENTI, HUSBAND AND WIFE	
to 1ST ADVANTAGE MORTGAGE, L.L.C. a corporation organized under the laws of THE STATE OF II	LINDIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300	
LOMBARD, ILLINOIS 60148	·
and recorded in Book/Volume No.	, Fage (s) as Document No.
ÇOOK	County Record State of
described hereinafter as follows: (See Reverse for	Legal Description)
Commonly known as 105 N. CATHERINE AVENUE, LA GRA	INGE, ILLINIIS BOS25
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mon	tgage.
em em on all succes	ADVANTAGE MORTGAGE, I. L.C.
	ABYTOUT THE TOTAL PROPERTY OF THE PROPERTY OF
COUNTY OF DUPAGE On Oct. 31,2001 before	
on $0ct$, $31,2001$ before	<i>O</i> ₁ C ₂ .
·	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By:
known to me to be the and town Warehouse Manager	Its:
known to me to be the	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	William
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	MARGARET M. O' DELL
Directors and that he/she acknowledges said instrument to	NOTARY PUBLIC, STATE OF ILLINOIS
be the free act and deed of said corporation.	MY COMMISSION EXPIRES 11/18/2001
Notary Public 4 Margard 4 . O'Ble	
My Commission Expires 1118 Busage County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/28/00 DPS 171

UNOFFICIAL COPY

Kev. 05/05/97 DPS 049

Property of Cook County Seath's Office LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

KIDEK - FECYT DESCHIALION

02-42-54818

STREET ADDRESS: 105 UNDEFFICIAL COPY

STREET ADDRESS: 105
CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 12-04-109-007-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 14 IN COSSITT'S FIRST ADDITION TO LA GRANGE A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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