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2001-11-14 12:01:46  
Cook County Recorder 25.00



LOAN NO. 11126615

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**WASHINGTON MUTUAL BANK, FA**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061,  
a certain Mortgage dated **NOVEMBER 2, 2001**, made and executed by  
**EDNA WILSON, AN UNMARRIED WOMAN**

11069697

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-31-304-026  
Property Address: 1934 N. NEW ENGLAND AVENUE, CHICAGO, ILLINOIS 60707  
such Mortgage having been given to secure payment of  
**ONE HUNDRED THIRTEEN THOUSAND AND 00/100** (\$ 113,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: EW

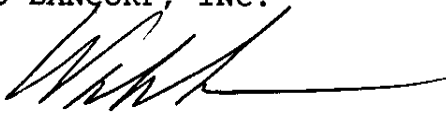
BOX 333-CT1

# UNOFFICIAL COPY

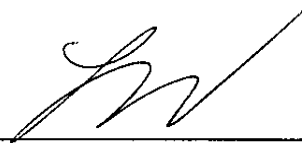
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 2, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



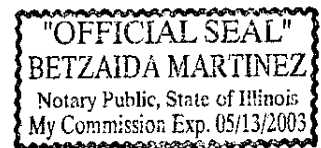
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On November 2, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

2nd day of November, 2001

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STREET ADDRESS: 1934 N. NEW ENGLAND AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-31-304-026-0000

## LEGAL DESCRIPTION:

LOT 37 IN BLOCK 3 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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