Loan #: 2000130756

UNOFFICIAL COPPIES 9818

2001-11-14 13:18:05

Cook County Recorder

25.00

Edward A Hartman 625 W Madison ST #4-604 Chicago, IL 60661-2429

Mail to when recorded:



Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized at d existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$`0.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim unto Edward A Hartman IV and Denise Hartman, husband and wife as Joint Tenants, with Rights of Survivorship of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 09/16/98 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 11/10/98, as Document Number 08014203, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

1230 North State Parkway, Chicago, IL 60610

See the attached for Legal Description

PIN NO: 17-04-224-049-1165

Situated in the County of Cook and State of Illinois, together with all the appurtenance, and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/6/01

-OUNTY C/

The Northern Trust Company

Catherine J Boushay

Its: Bank Office

[See notarizations on reverse side]

BOX 333-CTI

TNT5002N (2/21/97)

937/80 DB 21058533 RM

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ORDER NO.: 1410

- 007937180

ESCROW NO.: 1401

STREET ADDRESS: 1230 N STATE PARKWAY UNIT 13A

ZIP CODE: 60611

COUNTY: COOK

T.Y NUMBER: 17-04-224-049-1165

LEGAL DESCRIPTION:

Door CC UNIT NUMBERS 13-A AND P-73 AND P-25 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, J.LINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST The Control of the Co IN THE COMMON ELEMENTS

PAYLEGAL 12/99 DG

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State of Illinois County of Cook \ SS

I, Sandra A Cooper, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Catherine J Boushay a Bank Office of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 9/6/01

My commission expires:03/16/02

THIS INSTRUMENT WAS FREPARED BY: The Northern Trust Company,

50 South LaSalle Street, B-A Chicago, Illinois 60675

SANDRA A. COOPER

NOTARY PUBLIC

tor Coot County Clart's Office