OCT 23 '01 14:50 FR EXETER TITLE CO

NOFFICIAL CO

RELEASE DEED

(General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS RECORDED

2001-11-14 11:17:17 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, THAT

Roscland Institute of Positive Development

of the County of Cook and the State

of Illinois for and in consideration of one dollar, and for other good-and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

Dennamaria P. Gamble

of the County of Cook and the State of Illinois a'll the right, title, interest, claim or demand, whatsoever

Roseland Institute of Positive Development

may have acquired in, through or by a certain Mortgag 2, bearing date the 25 th day of November A.D.1998 and known as document 08079888 as recorded at the Cook County Recorder of Deeds, to the premises therein described, as follows, to wit:

SEE LEGAL DESCRIPTION ON THE REVERSE SIDE

together with all appurtenances and privileges thereunto belonging or appearining. All the notes secured by said instrument have been paid, canceled and surrendered.

DATED this 23 day of 6

PRINT OR SIGN NAMES BELOW SIGNATURES

for Roscland Institute of Positive Development

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforcsaid,

DO HEREBY CERTIFY that, the above, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this O

2001 Martholowy Cy Notary Public

P.03/33

UNOFFICIAL COPY

0011070145 Page 2 of 2

EXHIBIT "A" LEGAL DESCRIPTION

DOOD TI LOT 217 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN):

28-34-108-003-0000

Address(es) of Real Estate:

ntry Control 4700 West 176th Place, Country Club Hills, Illinois 60478

Mail to:

Donna Gamble 4700 W. 176th Pl. Country Club Hills, Illinois 60478