UNOFFICIAL COPPY70236 6928/0045 80 002 Page 1 of

6928/0045 80 002 Page 1 of 2 2001-11-14 14:34:04

Cook County Recorder

23.50



DEED OF RELEASE (Corporation)

(Corporation)	
Prepared by:	COOK COUNTY
CITIFINANCIAL	RECORDER
8705 W 95TH STREET	EUGENE "GENE" MOORE
HICKORY HILLS IL 60457	BRIDGEVIEW OFFICE
(708) 430-4520	
	eth, That CITIFINANCIAL SERVICES, INC.,
CVA.	L CREDIT LOANS, INC.
	ng under the laws of the State of DELAWARE ,
and having its principal place of busin	hess in County,
(Canaa)	id holder of the note evidencing the debt secured by mortgage
executed by WILLIE R. WILKI	NS JR.
	0/
dated APRIL 5TH , 2001	, and recorded APRIL 6TH , 2001 , in the office of
release in full from the lien and eff LOT 5 IN BLOCK 7 IN TH IN HELM AND HAWES SUBD SOUTH 45 ACRES OF THE OF SECTION 27, TOWNSHI	At Page, ILLINOIS, under Document, for value received, does hereby fect of said mortgage or deed of trust the following property ME SUBDIVISION OF BLOCKS 1.2,7 AND 8 DIVISION OF THE NORTH 15 ACRES OF THE WEST HALF OF THE SOUTHEAST OYARTER TP 38 NORTH, RANGE 14 EAST OF THE THIRD N COOK COUNTY, ILLINOIS.
	OF 7714 S RHODES, CHICAGO, ILLINOIS 60619 20-27-418-028
· ·	
In Witness Whereof, these p pursuant to due authority, this 7T Citif	73.
(B) S	By By Daniel Manager
* · · · · · · · · · · · · · · · · · · ·	Branch Manager

WILLIE R WILKINS JR IL 3596-9 7/99 216606 Page 1 of 2

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS	}}	
County ofDYPAGE	} }ss.	
	NOVEMBER 200	
On this 7TH day of	of NOVEMBER , 200	$\frac{\partial 1}{\partial x}$ A.D., before me, appeared
TED KONIUSZYK	to me pe	rsonally known, who being by me
duly sworn, did say that she/he is t	the Branch Manager of CITIFIL	NANCIAL SERVICES, INC.,
F/K/A COMMERCIAL CREDIT LOANS	, INC. , a DELAWARE	corporation, and that
the seal affixed to the foregoing in	nstrument is the corporate seal	•
instrument was signed and seale	ed in beh <i>elt</i> of said corporation	on by authority of its Board of
Directors, and said authorized repr	esentative acknowledged said i	instrument to be the free act and
deed of said corporation.		
In Witness Whereof, I have he	reunto set my hand and affixed	my notarial seal at my office in
COOK (County)	ILLINOIS (State)	
My Commission Expires: 2/29/04	Suna	me, NuserBouch
	Notary	Public for said County and State

OFFICIAL SEAL
SUZANNE HIRSCHBOECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/29/04