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2001-11-14 13:43:23  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the JUNIOR MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALDINE ENNIS, A WIDOW heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain JR MORTGAGES bearing date the     \*     day of     \* and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book     of records, on page     as document No.     \* to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

\* JUNIOR MORTGAGE DATED MARCH 30, 2000, RECORDED APRIL 4, 2000 AS DOCUMENT #235529  
\* JUNIOR MORTGAGE DATED MAY 5, 1998, RECORDED MAY 8, 1998 AS DOCUMENT # 98380594  
THE NORTH 50 FEET OF LOT 2 IN BLOCK 13 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-217-027-0000  
Address(es) of premises: 4908 SOUTH WOLF ROAD, WESTERN SPRINGS, IL. 60558  
Witness X hand X and seal, X this 15TH day of MAY 2001

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)  
BY [Signature] (SEAL)

This instrument was prepared by D. REYNOLDS, WESTERN SPRINGS NAT'L BK. & TRUST  
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

BOX 333-CTI

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TX 6234039 AT 2116508

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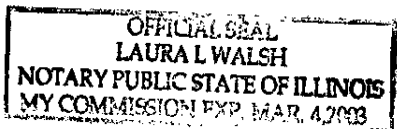
(NAME AND ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

I, LAURA L WALSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JERRY F MICELI personally known to me to be the PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERBERT RUNOWIECKI personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 15TH day of MAY, 2001.



*Laura L Walsh*  
NOTARY PUBLIC  
COMMISSION EXPIRES 3-4-03

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: