01-0492D

0011070501

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO HOME MORTGAGE, INC., SUCCESSOR IN INTEREST TO CROSSLAND MORTGAGE CORP.) () () () () () () () () ()	
-vs-	7	018419296
ROCHELLE L. SIMS-ALEXANDER ALEX ALEXANDER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS		
DEFENDANTS,		

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the arove entitled now range was filed in the above Court on now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ROCHELLE L. SIMS-ALEXANDER

UNOFFICIAL COPY

2. The following Mortgage and Loan Modification Agreement is sought to be foreclosed:
Mortgage dated August 29, 1996 and Loan Modification Agreement dated January 7, 2000 made by ROCHELLE L. SIMS-ALEXANDER to AMERICAN STATES MORTGAGE, INC. and mortgage recorded September 23, 1996 COOK COUNTY RECORDER'S OFFICE as document number 96723490 and Loan Modification Agreement recorded September 5, 2000 as Document Number 00684851 having a legal description and common address as follows:

LOT 32 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 32 IN BLOCK 10 IN WILLIAM R. KERR'S SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12141 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60643

Permanent Index, No.: 25-29-108-062

SIGNATURE:

Attorney of Record

County Clark's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254