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Cook County Recorder 25.00



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CTI

RELEASE

PIN NUMBER: 08-15-202-041

LOAN NUMBER: 0100901297

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DANIEL J. SILVESTRI AND AMELIA T. SILVESTRI

TO CHASE MANHATTAN MORTGAGE CORPORATION BEARING THE DATE MAY 15, 2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00420979 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

*3 ju*

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

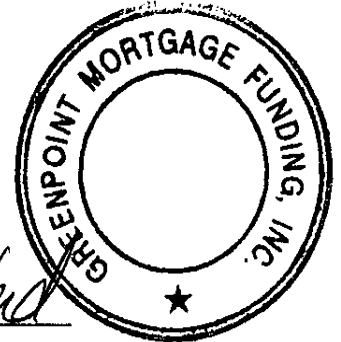
PIF DATE: FEBRUARY 06, 2001

PROPERTY ADDRESS:  
1019 ARBOR COURT  
MOUNT PROSPECT IL 60056

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

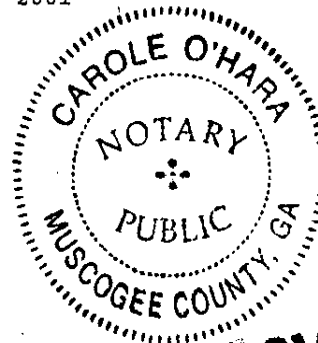


STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 05, 2001

*Carole O'Hara*  
CAROLE O'HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:  
CHICAGO TITLE & TRUST CO.  
8501 W. HIGGINS RD #420  
CHICAGO IL 60631

PREPARED BY: Beverly Johnson  
DS120/BAJ-552

BOX 333-CTI

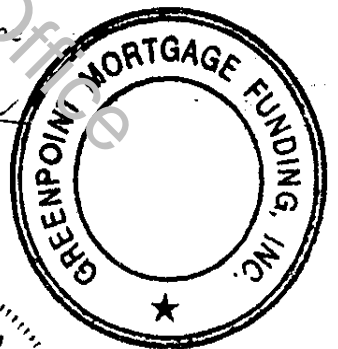
AFFIDAVIT OF ASSIGNMENT

Loan No: 0100901297

The undersigned, Linda Story-Daw, Vice President of GreenPoint Mortgage Funding, Inc. being duly sworn, upon oath, states as follows:

1. That, DANIEL J. SILVESTRI AND AMELIA T. SILVESTRI, conveyed a mortgage of Trust, dated MAY 15, 2000, in the amount of \$197,000 for property located at 1019 Arbor Court, Mount Prospect IL 60056 to CHASE MANHATTAN MORTGAGE CORPORATION and was recorded with the COOK County Clerk's Office in Book , Page DOC#00420979, on JUNE 09, 2000 ;
2. That the mortgage was assigned to GreenPoint Mortgage Funding, Inc. from CHASE MANHATTAN MORTGAGE CORPORATION;
3. That the said mortgage was assigned to GreenPoint Mortgage Funding, Inc. from CHASE MANHATTAN MORTGAGE CORPORATION, however, the original of the said assignment to Greenpoint Mortgage Funding, Inc. was lost, misplaced or destroyed before same could be placed of record with the COOK County Clerk's Office;
4. That, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assignee is no longer in business/or do not respond to our request for a duplicate assignment, and therefore, a duplicate original of the said assignment cannot be obtained.
5. That the said mortgage has not been assigned by CHASE MANHATTAN MORTGAGE CORPORATION to any other party;
6. That this Affidavit is made to induce the COOK County Clerk to accept an assignment of said mortgage executed by GreenPoint Mortgage Funding, Inc. as assignee of CHASE MANHATTAN MORTGAGE CORPORATION. The undersigned agrees to indemnify and hold harmless the said COOK County Clerk against any costs or claims which may arise from the acceptance and recording of the said assignment of mortgage.

GreenPoint Mortgage Funding, Inc.  
*Linda Story-Daw*  
Linda Story-Daw, Vice President

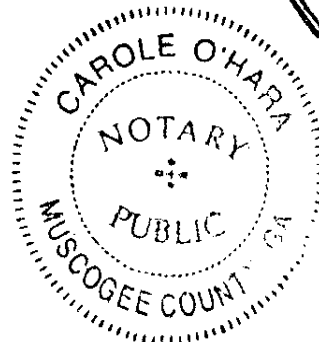


Subscribed and sworn to before me on May 05, 2001.

*Carole O'Hara*  
CAROLE O'HARA, Notary Public  
My Commission Expires: APRIL 03, 2005

This form was prepared by and after recording, return to:  
Greenpoint Mortgage Funding, Inc.  
2300 Brookstone Centre Parkway  
Columbus, GA 31904

DS008/BAJ-552



UNOFFICIAL COPY

STREET ADDRESS: 1019 ARBOR  
CITY: MOUNT PROSPECT COUNTY: COOK  
TAX NUMBER: 08-15-202-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 22.00 FEET OF THE NORTH 143.75 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, (EXCEPT THE SOUTH 2.37 FEET OF THE NORTH 124.12 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF THE WEST 28.19 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 3 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 7, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217.

Property of Cook County Clerk's Office