2001-11-14 15:36:30

Cook County Recorder

TRUSTEE'S DEED

This Indenture, made this 24th day of September, 2001, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 21st day of October, 1977 and known as Trust No. 77-373 party of the first part, and Thomas Flynn party of the second part.

Address of Grantee(s): 8453 W. Gregory, 3NE, Chicago, IL 60656

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

2004 Co Attached hereto and made a part liereof. STATE OF ILLINOIS REAL ESTATE TRANSFER TAX NOV.-2.0 COOK COUNTY 0015550 REAL ÉSTATE TE TRANSACTION TAX 0000017836 TRANSFER TAX REAL ESTATE TRANS FP 102808 NOV.-2.01 DEPARTMENT OF MEVENUE Ø007775 FP 102802

P.I.N.: 12-11-122-009-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

BOX 333-CTI

See Reverse

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____Vice President and attested by its Sr. Trust Officer, the day and year first above written. **COLE TAYLOR BANK,** As Trustee, as aforesaid. By: Vice President Attest: STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Mario V. Gotanco, Vice President, and Linda L. Horcher, Sr. Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons **COUNTY OF COOK** whose names are subscribed to the foregoing instruments as such Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then that said acknowledge Sr. Trust Officer as and there custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act or said Bank for the uses and purposes therein Given under my hard ind Notarial seal this 24th day of September, 2001. 'OFFICIAL SEAL'' **GIL LEVINE** Notary Public)_{[[]} NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/16/2009 Address of Property: Mail to: 8453 W. Gregory Thomas McGRATH
ATTY.
205 W. RANDOLPH #1240
chicago III. 60606 Unit 58 Chicago, IL 60656 This instrument was prepared by: Linda L. Horcher

Cole Taylor Bank

Chicago, Illinois 60602

111 West Washington, Suite 650

UNOFEGICE LA LON COPY

PARCEL 1: UNIT 58 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01° 49' 12" EAST ALONG THE WEST LINE THEREOF 92.01 FEET; THENCE SOUTH 88° 13' 35" EAST 82.52 FEET; THENCE NORTH 01° 34' 57" EAST 21.18 FEET; THENCE SOUTH 88° 10' 41" EAST 73.55 FEET; THENCE NORTH 01° 49' 19" EAST 17.70 FEET; THENCE SOUTH 88° 10' 41" EAST 18.25 FEET; THENCE NORTH 01° 43' 32" EAST 69.74 FEET; THENCE NORTH 88° 24' 22" WEST 91.18 FEET; THENCE NORTH 01° 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2; THENCE SOUTH 89° 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 07" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55° 30' 22" WEST 19.18 FEET; THENCE SOUTH 02° 8' 43" WEST 9.69 FEET; THENCE SOUTH 55° 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 07" WEST ALONG SAID LINE 9.73 FEET; THENCE NORTH 55° 30' 22" WEST 19.31 FEET; THENCE SOUTH 02° 08' 43" WEST 66.81 FEET; THENCE NORTH 88° 27' 02" \v6ST 109.15 FEET; THENCE SOUTH 01° 34' 57" WEST 66.31 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 59° 57' 37" WEST ALONG SAID SOUTH LINE 82.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO CHE USE OF PARKING SPACE P-58, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACH TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629

SUBJECT TO: GENERAL REAL ESTATE TAXES FOF 2000 AND SUBSEQUENT YEARS; PRIVATE, PUBLIC AND UTILITY EASEMENTS; APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; ACTS OF BUYER; ENCROACHMENTS; COVENANTS, CONDITIONS RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 1078)629 AS AMENDED FROM TIME TO TIME AND THE DECLARATION OF CONDOMINIUM, AFORESAID, AS AMENDED FROM TIME TO TIME AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT'S AND EASEMENTS SET FORTH IN SAID DECLARATIONS, AS AMENDED FROM TIME TO TIME, FOR THE BEHEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, PESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, AS AMENDED FROM TIME TO TIME THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE ABOVE UNIT HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

PERMANENT INDEX NUMBER: PROPERTY ADDRESS:

12-11-122-009-0000

8453 GREGORY, UNIT 58, CHICAGO, IL 60656

