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60345c

WARRANTY DEED
TO AN INDIVIDUAL

(h)

0011071499

8969/0158 11 001 Page 1 of 3

2001-11-14 15:58:04

Cook County Recorder 25.50



GRANTORS, ANTHONY STRICKLAND and SHAWN STRICKLAND, Husband and Wife, of the City of CHICAGO in COOK County, Illinois, for and in consideration of Ten Dollars { \$10.00 } and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEE,

Property of Cook County Clerk's Office

VINCE STRICKLAND, of the City of CHICAGO, in the County of COOK, in the State of Illinois, all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

3pgs

(SEE THE ATTACHED LEGAL DESCRIPTION)

COMMONLY KNOWN AS: 11801 S. UNION AVENUE, CHICAGO, IL, 60628

PERMANENT INDEX NUMBER: 25-21-330-001

SUBJECT TO: General real estate taxes incurred on the property but not yet due and payable, special assessments confirmed after the Sales Contract date, building line and use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, easements for public utility, drainage ditches, feeders, laterals, drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises.

DATED: 11-9-01

Anthony Strickland {SEAL}

Shawn Strickland {SEAL}

ANTHONY STRICKLAND MAIL TO:

SHAWN STRICKLAND

PLM TITLE COMPANY

421

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Commitment Number: 60345C

11071499

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 36 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 2 IN KNEELAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-21-330-001

TOWNSHIP: LAKE

PROPERTY ADDRESS: 11801 S. UNION AVENUE
CHICAGO, IL 60628

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STATE OF ILLINOIS }


COUNTY OF *Cook* }

11071499


The foregoing instrument was acknowledged before me by the **GRANTORS, ANTHONY STRICKLAND and SHAWN STRICKLAND**, personally known to me to be the same persons whose names are herein described, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

OFFICIAL SEAL
JAMES D. MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-16-2003

James D. Martin {SEAL}
NOTARY PUBLIC

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000067005	REAL ESTATE TRANSFER TAX
	 NOV. 14. 01		00035.50
REVENUE STAMP			FP326670


TAXES TO:
VINCE STRICKLAND
11801 S. UNION AVENUE
CHICAGO, IL, 60628

STATE TAX	STATE OF ILLINOIS	# 00JUC33875	REAL ESTATE TRANSFER TAX
	 NOV. 14. 01		00071.00
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE			FP226660

MAIL TO:

*James Martin
700 Sheffer Rd.
Aurora, IL 60422*

PREPARED BY:
JAMES MARTIN, ESQ.
700 SHEFFER RD
AURORA, IL 60422

City of Chicago
Dept. of Revenue  Real Estate
265284 Transfer Stamp
\$532.50
11/14/2001 15:33 Batch 05047 89