## UNOFFICIAL C 44/70128/86 002 Page 1 of 3 2001-11-15 14:15:00 Cook County Recorder 25.50

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Data ID: 359

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Prepared by: Mid lleberg, Riddle & Gianna

717 N. Harwood, Suite 2400

Dallas, TX 75201

Recording Requested By 2nd Return To:

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE 11171879

P.O. BOX 809068

DALLAS, TEXAS 75380-9063

Permanent Index Number:

#### ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 09922815

Borrower: LIANA TORSKIY

Date: November 7, 2001, to be effective the Date of Filing/Recording

Owner and Holder ("Holder") of Mortgage/Deed of Trust/Security Deed ("Security Instrument"): EXECUTIVE FINANCIAL CORPORATION a Corporation, which is organized and existing under the laws of the State of ILLINOIS, 1011 EAST TOUHY AVENUE #525, DES PLAINES, IL, 60018

#### Assignee:

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A Corporation, which is organized and existing under the laws of the State of OHIO, 3232 NEW VARK DRIVE, MIAMISBURG, OHIO 45342

Security Instrument is described as follows:

Date:

November 7, 2001

Original Amount: \$ 129,700.00

Borrower/Grantor/Mortgagor/Trustor: LIANA TORSKIY AND VLADISLAV G. 70 RSKIY, HER

Lender/Beneficiary: EXECUTIVE FINANCIAL CORPORATION

Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.



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ASSIGN1

## SEE FECAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Property (including any improvements) Subject to Security Instrument:

10111 CHEKKA LANE #202, SKOKIE, ILLINOIS 60076

PROPERTY ADDRESS:

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

"OF CALSTANDING STATE HINDING NOTES OF WINDINGS OF WINDING STATE OF WINDING STATE OF WINDINGS OF THE STATE OF WINDINGS OF THE STATE OF	7.0-4	7Z-0I	n expires:_	My commissic
(Printed Name)	00 /			
RATION, An Illinois Corporation.  Notary Public  TAULAN RICHMOND	CIAL CORPO	Е ЫИ∀И	:XECOLLIA	on behalf of b
the entity acting as Agent and Attorney-in-Fact	on, on behalf of	Corporatio	oidO nA,	MORTGAGE
NAL CITY MORTGAGE CO. dba ACCUBANC		СЕВ	ANAM SNO	OPERATI
· .	10/37		PAURIE V	λq
The foregoing instrument was acknowledged before me this				
	<b>§</b>	2/0	COOK	STATE OF I
LAURIE VEASY, OPERATIONS MANAGER (Printed Name and Title)	:stI	4	,0	
ECUTIVE FINANCIAL CORPORATION  UATIONAL CITY MORTGAGE CO. dba  CUBANC MORTGAGE, 85 Agent and Attorney-in-	Bу:		0,	Co

**ASSIGN1** 

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# UNOFFICIAL COPY 1071880 Page 3 of 3



### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000365990 SC

STREET ADDRESS: 10117 CHERRY LANE 202

CITY: SKOKIE COUNTY: COOK COUNTY

TAX NUMBER: 10-10-100-024-1022

#### **LEGAL DESCRIPTION:**

UNIT NUMBER "N"-202, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE SOUTH 198.07 FEET, OF THE NORTH 440.74 FEET, AS MEASURED ON THE EAST AND WEST LINES, (EXCEPT THE SOUT 211.33 FEET, OF THE NORTH 264 FEET, OF THE WEST 40 FEET THEREOF), OF LOT IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 264 FEET, OF THE WEST FOLLOWS:: BEGINNING AT A POINT, ON THE WEST LINE OF SAID LOT 7, SAID POINT BEING 264 FEET, SOUTH OF THE NORTHWEST CORNFR OF LOT 7; THENCE EAST, ALONG A LINE, 264 FEET, SOUTH OF AND PARALLEL WITH FUR NORTH LINE OF SAID LOT 7, 40 FEET; THENCE SOUTHWESTERLY, 56.39 FEET, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED, MARCH 4, 1964, AND KNOWN AS TRUST NUMBER 46618, AND NOT INDIVILUALLY, AND THE ONTARIO CONSTRUCTING SERVICE COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE RECORDER'S OFFICE, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19548782; TOGETHER WITH AN UNDIVIDED 3.126 PERCENTAGE OF INTEREST IN THE COMMON [L]MENTS, AS SET FORTH OPPOSITE THE SAL CORRECTOR UNIT NUMBER ON SCHEDULE "A", ATTACHED HERETO, IN SAID DEVELOPMENT PARCEL; ALL IN COOK COUNTY, ILLINOIS.